

Scrutiny Task and Finish Panel Agenda



Youth Engagement Review Task and Finish Panel Tuesday, 11th August, 2015

You are invited to attend the next meeting of **Youth Engagement Review Task and Finish Panel**, which will be held at:

**Committee Room 1, Civic Offices, High Street, Epping
on Tuesday, 11th August, 2015
at 7.00 pm .**

**Glen Chipp
Chief Executive**

**Democratic Services
Officer**

Rebecca Perrin (Democratic Services)
Tel: 01992 564532 Email:rperrin@eppingforestdc.gov.uk

Members:

Councillors S Murray (Chairman), G Mohindra, S Neville, A Patel, C Roberts, B Surtees, J McIvor and M Tinker

THE DEADLINE FOR THE SUBMISSION OF SUBSTITUTES TO THIS MEETING IS
18:00 HOURS

1. APOLOGIES FOR ABSENCE

2. SUBSTITUTE MEMBERS (COUNCIL MINUTE 39 - 23.7.02)

(Director of Governance) To report the appointment of any substitute members for the meeting.

3. DECLARATIONS OF INTERESTS

(Director of Governance) To declare interests on any items on the agenda.

In considering whether to declare a pecuniary or non-pecuniary interest under the Code of Conduct, Overview and Scrutiny members are asked to pay particular attention to paragraph 11 of the Code in addition to the more familiar requirements.

This requires the declaration of a pecuniary or non-pecuniary interest in any matter before an OS Committee which relates to a decision of or action by another Committee or Sub-Committee of the Council, a Joint Committee or Joint Sub-Committee in which the Council is involved and of which the Councillor is also a

member.

Paragraph 11 does not refer to Cabinet decisions or attendance at an OS meeting purely for the purpose of answering questions or providing information on such a matter.

4. NOTES OF THE LAST MEETING (Pages 3 - 6)

To agree the notes of the meeting held 8 July 2015 (attached).

5. TERMS OF REFERENCE (Pages 7 - 8)

To note the Terms of reference (attached).

6. REVIEW FINDINGS

To consider the reports and findings of the Youth Engagement Review as presented at previous meetings and draw up a list of draft recommendations, for ratification at the final meeting of the Panel.

7. DATE OF NEXT MEETING

To note that the next meeting will be held on Monday 14 September 2015 at 19.00 in Committee Room 1, Civic Offices, Epping.